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Region	Doc ID *	NR/AR	Action Type	Doc Date	<u>Title</u>	Images
06	186842			09-20- 1989	[LAW OFFICE TRANSMITTING A DRAFT LANGUAGE PROPOSED ADMENDMENT]	<b>≥</b> 2
06	186844			09-20- 1989	[DRAFT LANGUAGE PROPOSED AMENDMENT]	<b>2</b>
06	186848			06-29- 1987	[LAW OFFICE ENCLOSING A BUD GRISHAM'S DEPOSITION IN ADPC&E VS. ORMOND, ET AL., NO. E-86-293, AND THE PLEADING PERTAINING TO OUR REQUEST FOR SITE ACCESS]	<b>&gt;</b> 1
06	<u>186874</u>			06-09- 1987	[TRANSMITTAL OF THE DECISION OF THE UNITED STATES V. DICKERSON]	<b>2</b> 1
06	<u>186875</u>			05-01- 1987	[US DEPARTMENT OF JUSTICE REQUESTING THAT MR. HALLIE ORMOND AND MR. C.C. GRISHAM GRANT IMMEDIATE ACCESS TO THE ARKWOOD SITE]	<b>&gt;</b> 1
06	186881			04-28- 1987	[FEDERAL EXPRESS AIRBILL NO. 662958833]	<b>2</b> 1
06	<u>186885</u>			04-28- 1987	[LAW OFFICE TRANSMITTING AN EXECUTED COPY OF THE FIRST AMENDMENT TO ADMINISTRATIVE ORDER ON CONSENT]	≥ 2
06	<u>186890</u>	X		04-21- 1987	[EPA REFERRAL OF CIVIL ACTION UNDER SECTIONS 106 AND 104 (E) (5) (B) OF CERCLA]	<b>≥</b> 2
06	<u>186892</u>			04-17- 1987	[US DEPARTMENT OF JUSTICE ENCLOSING THE ORIGINAL SIGNED COMPLAINT IN UNITED STATES V. ORMOND AND GRISHAM]	<b>≥</b> 2
06	186893			04-15- 1987	[EPA RESPONSE TO EMPHASIZE THE NECESSITY OF MAINTAINING OPEN CHANNELS OF COMMUNICATION BETWEEN MMI AND EPA CONCERNING THE ARKWOOD REMEDIAL INVESTIGATION / FEASIBILITY STUDY]	<b>≥</b> 3

[REVISED VERSION OF THE FIRST

06	186894		04-14- 1987	AMENDMENT TO ADMINISTRATIVE ORDER ON CONSENT DELETING THE REFERENCE TO CONTRACTORS FROM THE INDEMNITY PROVISION AS DISCUSSED]	<b>&gt;</b> 1
06	<u>186896</u>		03-26- 1987	[EPA TRANSMITTING A COPY OF A PROPOSED CONSENT DECREE FILED IN THE COURT ALLOWING MMI ACCESS TO THE ARKWOOD SITE]	<b>≯</b> 1
06	<u>186897</u>		03-26- 1987	[US OF AMERICA V. HALLIE C. ORMOND AND C.C. GRISHAM CONSENT DECREE]	<b>≱</b> 7
06	<u>186906</u>		03-20- 1987	[ARKANSAS POLLUTION CONTROL AND ECOLOGY V. HALLIE C. ORMOND, ARKWOOD, INC., MOUNTAIN ENTERPRISES, C.C GRISHAM, MARY JO GRISHAM,MMI, NO. E-86-293 ARE WILLING TO COME TO AGREEMENT ON ISSUES OF ACCESS TO THE SITE]	<b>≥</b> 2
06	<u>186908</u>		03-06- 1987	[LAW OFFICE ENCLOSING COPIES OF THE MOTIONS FILED BY MMI AND RESPONSES THEY RECEIVED FROM ORMOND AND GRISHAM]	<b>≥</b> 1
06	186917	X	02-28- 1987	[US DEPARTMENT OF JUSTICE RESPONSE REGARDING THE CERCLA CIVIL REFERRAL CASE AND ASSIGNED PRIMARY RESPONSIBILITY FOR THIS CASE TO CRAIG JOHNSON]	<b>À</b> 1
06	<u>186918</u>	X	02-26- 1987	[EPA RESPONSE REGARDING CONFIRMATION OF AN ORAL REFERRAL FOR A CIVIL ACTION UNDER SECTION 122 (E) (6) OF CERCLA]	<u>▶</u> 2
06	<u>186919</u>	X	02-24- 1987	[EPA RESPONSE REGARDING ORAL REQUEST FOR CIVIL ACTION AGAINST ARKWOOD]	<u>⊁</u> 1
06	<u>186923</u>		02-04- 1987	[CONFIRMATION OF TELEPHONE CONVERSATION CONCERNING ANY EARTHMOVING ACTIVITY AT THE SITE THAT WOULD VIOLATE SECTIONS 104(E) AND 122 (E) (6) OF THE CERCLA]	<b>2</b>
06	<u>186925</u>		01-12- 1987	[TRANSMITTAL OF A COPY OF THE WORK PLAN PREPARED BY THE MMI]	<b>2</b> 1
06	<u>186926</u>		01-08- 1987	[RESPONSE REGARDING THE CONSENT ADMINSTRATIVE ORDER TO STEWART BRAZNELL TO INFORM HIM THAT MMI HAS A NOT BEEN ABLE TO OBTAIN A VOLUNTARY AGREEMENT]	<b>≱</b> 2
06	<u>186928</u>		01-01- 1111	[EPA MEMORANDUM REQUEST THE REGIONAL COUNCIL MAKE ARKWOOD PRP SEND THE AMENDMENT TO THE ADMINSTRATIVE ORDER ON CONSENT A HIGH PRIORITY]	<b>&amp;</b> 1
06	<u>186929</u>	X	11-18- 1986	[ATTENDEE LIST FOR ARKWOOD MEETING EPA VI NOVEMBER 18, 1986]	<b>≱</b> 1

06	<u>186930</u>	X	11-18- 1986	[MEETING MEMORANDUM TO RESOLVE ISSUES OF SITE ACCESS FOR RI/FS]	<u>⊁</u> 2
06	<u>186964</u>		03-24- 1988	[US GOVERNMENT MEMORANDUM ENCLOSING THE NOTICE OF RESETTING THE CASE USA V. HALLIE C. ORMOND, C.C. GRISHAM, AND MARY F. BURKE CIVIL NO. 87-3034]	<b>⊁</b> 1
06	186968		03-23- 1988	[ NOTICE OF RESETTING OF CIVIL CASE NO. 87-3034]	<u>⊁</u> 2
06	<u>186971</u>		03-23- 1988	[ORDER GRANTING JOINT MOTION FOR CONTINUANCE OF TRIAL DATE FOR US OF AMERICA V. HALLIE C. ORMOND, C.C GRISHAM AND MARY F. BURKE]	<u>⊁</u> 1
06	<u>186984</u>		03-18- 1988	[US OF AMERICA V. HALLIE C. ORMAND, C.C.GRISHAM AND MARY F. BURKE CIVIL ACTION NO. 87-3034, JOINT MOTION FOR CONTINUANCE OF TRIAL DATE AND MEMORANDUM IN SUPPORT THEREOF]	<u>⊁</u> 5
06	<u>186985</u>		03-24- 1988	[TRANSMITTAL OF COPY OF THE MOTION FOR CONTINUANCE OF TRIAL DATE AND MEMORANDUM IN SUPPORT THEREOF, AND COPY OF THE ORDER GRANTING JOINT MOTION FOR CONTINUANCE OF TRIAL DATE]	<b>≱</b> 2
06	186987		06-17- 1988	[MEMORANDUM TRANSMITTING A CRITICAL PATH RI/FS SCHEDULE]	<u>⊁</u> 1
06	<u>186990</u>		07-21- 1988	[ARKWOOD RI/FS SCHEDULE OF TASKS CRITICAL PATH ANALYSIS]	≥ 21
06	186991		11-13- 1986	[LAW OFFICE CONFIRMING A TELEPHONE CONVERSATION AND ASKING THAT A COPY OF THE FINAL WORK PLAN BE PROVIDED AT THE MEETING]	≥ 2
06	186993		10-29- 1986	[EPA TRANSMITTING THE TECHNICAL REVIEW OF THE REVISED ARKWOOD INC. RI/FS WORK PLAN]	<b>½</b> 1
06	<u>186994</u>		10-14- 1986	[MCKESSON REPLY TO THE THIRD PARAGRAPH OF THE LETTER OF SEPTEMBER 26, 1986 TO MMI INC., CONCERNING THE QUESTION OF ACCESS TO THE SITE]	<u>⊁</u> 2
06	<u>186995</u>		10-14- 1986	[MCKESSON RESPONSE CONCERNING MCKESSON AGREEMENT REACHED TO THE ADMINSTRATIVE ORDER ON CONSENT]	<b>⊁</b> 1
06	<u>186996</u>		10-03- 1986	[TRANSMITTAL OF A COPY OF 104 (E) WITH THE APPROPRIATE PORTIONS HIGHLIGHTED IN YELLOW]	<b>⊁</b> 1
06	<u>187010</u>		09-26- 1986	[US EPA RESPONSE TO CLARIFY THE MAJOR POINTS]	<u>⊁</u> 1
06	<u>187011</u>		09-24- 1986	[EPA MEMORANDUM TRANSMITTING A COPY OF THE PROPOSED REVISION OF THE NARRATIVE SUMMARY FOR THE	3

## ARKWOOD SITE]

06	<u>187012</u>	09-23- 1986	[PHONE CALL TO BUD GRISHAM FROM RUTH IZRAELI REGARDING SITE ACCESS FOR MMI]	<b>&gt;</b> 1
06	<u>187013</u>	09-10- 1986	[CONFERENCE REGARDING MEETING WITH MMI, MCKESSON, GERAGHTY & MILLER, ROY F. WESTON TO DISCUSS PROBLEMS WITH RI/FS WORKPLAN]	<b>≱</b> 1
06	<u>187014</u>	05-20- 1986	[TRANSMITTAL OF A COPY OF THE ADMINISTRATIVE ORDER ON CONSENT ISSUED ON MAY 15, 1986, TO MMI]	<b>½</b> 1
06	<u>187016</u>	05-20- 1986	[RESPONSE REGARDING THE EFFECTIVE DATE FOR THE ADMINSTRATIVE ORDER]	<b>≱</b> 1
06	<u>187018</u>	05-20- 1986	[RESPONSE REGARDING THE CONSENT ADMINISTRATIVE ORDER EFFECTIVE DATE OF THE ORDER WOULD BE THE DATE OF RECEIPT]	<b>&gt;</b> 1
06	<u>187021</u>	01-01- 1111	[RESPONSE TO PRP ON ARKWOOD, INC. FENCING ORDER]	<b>&gt;</b> 6
06	187024	04-18- 1989	[ARKWOOD INC. REMEDIAL INVESTIGATIONS AND FEASIBILITY STUDY - LISTING OF TRANSMITTALS]	UNKNOWN 1
06	187037	04-18- 1989	[INTEROFFICE MEMORANDUM TRANSMITTING THE MODIFIED SCHEDULE FOR ARKWOOD]	<b>½</b> 1
06	187039	04-17- 1989	[ARKWOOD LIST OF TASKS MODIFIED AEKEPA2]	<b>&amp;</b> 6
06	<u>187067</u>	04-13- 1989	[ERM-SOUTHWEST, INC. TRANSMITTAL OF THE PHASE I REMEDIAL INVESTIGATION ACTIVITIES SUMMARY REPORT FOR ARKWOOD INC.]	<b>&gt;</b> 1
06	<u>187071</u>	04-05- 1989	[TRANSMITTAL OF REVISIONS OF THE CRITICAL PATH SCHEDULE ARKEPA2 DEVELOPED BY ERM SOUTHWEST]	<b>2</b>
06	<u>187072</u>	04-03- 1989	[ARKWOOD LIST OF TASKS MODIFIED ARKEPA2 (ARKEPA2D)]	≥ 28
06	<u>187074</u>	03-20- 1989	[INTEROFFICE MEMORANDUM LISTS MODIFICATIONS AND COMMENTS ON PRP PROPOSED RI/FS SCHEDULE OF REMAINING TASK]	<b>2</b>
06	<u>187076</u>	03-03- 1989	[MEMORANDUM TRANSMITTING THE RI/FS CRITICAL PATH SCHEDULE]	1
06	<u>187080</u>	02-13- 1989	[MEMORANDUM TRANSMITTING THE CHANGES IN DELIVERABLE DATES]	<b>≥</b> 1
06	<u>187081</u>	02-13- 1989	[ARKWOOD RI/FS CALENDER DAY CHANGES IN DELIVERABLE DATES]	<b>≥</b> 3
06	<u>187083</u>	02-14- 1989	[WESTON INC. TRANSMITTING A GHANT CHART PRINTOUT OF THE ERM VERSION	1

## OF THE ARKWOOD SCHEDULE]

06	187091	02-24- 1989	[WESTON INC. TRANSMITTING A REVIEW OF THE REMEDIAL ALTERNATIVES FOR ARKWOOD, INC.]	<u></u> ≱	1
06	187092	02-24- 1989	[REVIEW OF REMEDIAL ALTERNATIVES FOR THE ARKWOOD, INC. SITE]	<u>*</u>	6
06	<u>187122</u>	02-02- 1989	[ERM-SOUTHWEST, INC. TRANSMITTING THE REVISED CRITICAL PATH TIME SCHEDULE FOR ARKWOOD, INC. SITE]	<u>*</u>	1
06	187124	01-31- 1989	[CRITICAL PATH SCHEDULE ARKWOOD, INC. SITE JANUARY 31, 1989]	<u>*</u>	6
06	187126	10-28- 1988	[MEMORANDUM DESCRIBES IMPORTANT MODIFICATIONS FOR TASK 15 AND 22, AND ENCLOSES THE REVISED SCHEDULE OF TASKS FOR THE ARKWOOD, INC. SITE RI/FS]	<u>*</u>	1
06	<u>187127</u>	09-13- 1988	[MEMORANDUM ENCLOSING ARKWOOD RI/FS CRITICAL PATH SCHEDULE OF TASKS REVISED BECAUSE OF DELAYS WITH PHASE ONE]	*	1
06	<u>187129</u>	07-26- 1988	[TRANSMITTAL OF FINAL SCHEDULE OF RI/FS TASKS WITH REVISIONS DISCUSSED AT THE JUNE 30, 1988 MEETING]	<u>*</u>	1
06	<u>187131</u>	03-07- 1989	[PHONE CALL TO DISCUSS THE PAST DISPOSAL IN THE SINKHOLE AND RAILROAD TRENCH]	<u>*</u>	1
06	<u>187132</u>	02-15- 1989	[TRANSMITTAL OF THE ADMINSTRATIVE ORDER ON CONSENT FOR THE PROPOSED REMOVAL ACTION AT THE ARKWOOD INC. SITE]	<u>*</u>	1
06	<u>187133</u>	07-28- 1989	[TRANSMITTAL OF EPA REVIEW COMMENTS ON THE MAY 26, 1989 ENDANGERMENT ASSESSMENT FOR ARKWOOD, INC.]	<u>*</u>	1
06	<u>187137</u>	09-19- 1989	[RESPONSE TO SEPTEMBER 1, 1989 LETTER, ISSUES NEEDING CLARIFICATION]	<u>*</u>	2
06	<u>187140</u>	04-13- 1988	[CERTIFIED MAIL TO DESCRIBE A FORMAL PROCESS TO DETERMINE DUE DATES FOR SUBMITTAL OF RI/FS DOCUMENTS AT THE ARKWOOD SITE]	*	2
06	<u>187142</u>	11-26- 1986	[LETTER REGARDING JAMES INGRAM REPRESENTING OF US EPA AND ALL COMMUNICATION FOR MMI]	<u>*</u>	3
06	<u>187148</u>	09-29- 1986	[RESPONSE TO TELEPHONE CONVERSATION OF SEPTEMBER 23 WITH RUTH IZRAELI TO DISCUSS THE IMPACT OF THE SITE ACCESS ON THE PROJECTED (RI/FS)]	*	2

06	<u>187152</u>		06-03- 1986	[HERB GOERING REQUESTING PERMISSION FOR ACCESS TO A PORTION OF THE MISSOURI PACIFIC RIGHT-OF- WAY, AND ENCLOSING A MAP]	≥ 2
06	<u>187154</u>		05-07- 1986	[TRANSMITTAL OF THE SIGNATURE COPY OF THE ADMINISTRATIVE ORDER ON CONSENT FOR MMI, AND A PROPOSED LANGUAGE TO BE USED BY MCKESSON]	<b>♣</b> 3
06	<u>187156</u>		05-02- 1986	1111[ENCLOSED IS EPA'S PROPOSED ADMINSTRATIVE ORDER ON CONSENT FOR THE CONDUCT OF THE RI/FS FOR ARKWOOD SITE]	<b>≥</b> 1
06	<u>187158</u>		06-18- 1987	[104(E) REQUEST FOR INFORMATION SENT TO MARY BURKE]	<b>№</b> 3
06	<u>187160</u>		03-20- 1987	[REQUEST FOR INFORMATION ON SITE ACCESS OR PRIOR NOTICE OF SITE ALTERATIONS REGARDING ARKANSAS DEPARTMENT OF POLLUTION CONTROL AND ECOLOGY, V. ORMOND, ET AL.]	<b>2</b> 1
06	<u>187161</u>		03-20- 1987	[REPLY TO BOB ROSS LETTER STATING THAT BUD GRISHAM MAY BE CHANGING HIS MIND AND MAY NOW BE WILLING TO GRANT SOME FORM OF SITE ACCESS]	<b>№</b> 2
06	<u>187162</u>		03-18- 1987	[TRANSMITTAL OF A COPY OF THE ORDER FOR RESOLVING THE ACCESS ISSUE REGARDING ARKANSAS DEPARTMENT OF POLLUTION CONTROL AND ECOLOGY V. ORMOND ET AL]	<b>⊁</b> 1
06	<u>187163</u>		03-19- 1987	[TRANSMITTAL ENCLOSING A DRAFT CONSENT DECREE DEVELOPED BY THE DOJ]	<b>½</b> 1
06	<u>187203</u>	X	03-25- 1991	[EPA COVER SHEET FACSIMILE NUMBER 5016888817 TRANSMITTING SOW]	<u>⊁</u> 1
06	<u>187204</u>	X	03-25- 1991	[EPA COVER SHEET AND FACSIMILE REQUEST NUMBER 4159839369 TRANSMITTING SOW]	≥ 2
06	<u>187205</u>	X	03-25- 1991	[FAX INFORMATION REPORT ID NUMBER 5016888817]	<u>⊁</u> 2
06	<u>187206</u>	X	03-25- 1991	[FAX INFORMATION REPORT ID NUMBER 4159839369]	2
06	187209	X	03-25- 1991	[PARTIAL STATEMENT OF WORK]	<b>№</b> 8
06	187224		08-29- 1989	[AMENDED ADMINSTRATIVE RECORD FOR ARKWOOD, INC.]	≥ 39
06	<u>187226</u>		08-30- 1989	[TRANSMITTAL OF THE AMENDED ADMINISTRATIVE RECORD INDEX DATED 8/29/1989]	≥ 2
06	187229		05-16- 1989	[ADMINISTRATIVE RECORD FOR ARKWOOD, INC.]	37

06	187231		05-05- 1989	[TRANSMITTAL OF THE ARKWOOD, INC. ADMINISTRATIVE RECORD INDEX]	<u>⊁</u> 2
06	<u>187233</u>		05-05- 1989	[SITE SIGN-OFF SHEET FOR THE ARKWOOD INC. ADMINISTRATIVE RECORD DATED 5/05/1989]	<u>⊁</u> 2
06	<u>187240</u>		08-30- 1989	[ARKWOOD - ADMINISTRATIVE RECORD DOCUMENTS LIST]	<u>⊁</u> 1
06	<u>187246</u>		01-04- 1988	[MOTION TO DISMISS WITH ORDER - CIVIL ACTION NO. 87-3034 IN THE MATTER OF USA V. HALLIE C. ORMOND, C.C GRISHAM, AND MARY F. BURKE]	<b>*</b> 6
06	<u>187249</u>		01-04- 1988	[US GOVERNMENT MEMORANDUM TRANSMITTING A COPY OF MOTION TO DISMISS AND ORDER - CIVIL ACTION NO. 87-3034]]	<b>≱</b> 2
06	<u>187262</u>		11-23- 1989	[EPA TRANSMITTAL OF AMENDED ADMINISTRATIVE ORDER, STATES ACCEPTANCE OF THE OFFER MADE ON BEHALF OF MMI TO RESOLVE THE SCHEDULING ISSUES AT THE ARKWOOD SITE]	<b>≱</b> 3
06	187271		09-10- 1986	[ARKWOOD INC. MEETING ATTENDEES]	<b>≥</b> 2
06	187273		04-25- 1986	[ARKWOOD INC. DIRECTORY AND TELEPHONE NUMBERS]	<u>⊁</u> 2
06	<u>187275</u>		11-23- 1989	[ARKWOOD SETTLEMENT NEGOTIATIONS LIST WITH SUPPORTING DOCUMENTATION]	<b>⊁</b> 1
06	187291	X	04-09- 1991	[BLANK GUARANTEE FORM]	<u>⊁</u> 2
06	187292	X	04-04- 1991	FINANCIAL INFORMATION FOR MASS MERCHANDISERS, INC. BALANCE SHEET	<u>⊁</u> 2
06	187297		08-26- 1986	[EPA COMMENTS ON THE FINAL WORK PLAN (RI/FS)FOR ARKWOOD, PREPARED BY GERAGHTY & MILLER, INC.]	≥ 22
06	<u>187298</u>		05-19- 1988	[FACSIMILE COVER SHEET TRANSMITTING A FINAL COPY OF THE CONSENT DECREE REGARDING US v. HALLIE C. ORMAND, C.C. GRISHAM AND MARY F. BURKE, CIVIL ACTION NO. 87- 3034]	<b>≱</b> 1
06	187299		05-19- 1988	[US DEPARTMENT OF JUSTICE ENCLOSING THE FINAL CONSENT DECREE]	≥ 2
06	<u>187301</u>		05-19- 1988	[FINAL COPY CONSENT DECREE US OF AMERICA V. HALLIE C. ORMOND, C.C. GRISHAM AND MARY F. BURKE, CIVIL ACTION NO. 87-3034]	11
06	187304	X	06-24- 1988	[HISTORY AND RECOMMENDATION FOR APPROVAL OF ARKWOOD, INC. CONSENT DECREE ON ACCESS ISSUE ]	<u>⊁</u> 5

06	187330	X	03-01- 1991	[EPA DRAFT NO. 6 PAGES 24 AND 25 OF ATTORNEY WORK PRODUCT FOR SETTLEMENT NEGOTIATIONS ONLY]	2
06	187332		11-20- 1987	[INTERVENOR'S COMPLAINT - US OF AMERICA VS. HALLIE C. ORMOND, C.C GRISHAM, AND MARY F. BURKE, CIVIL ACTION NO. 87-3034]	<b>≥</b> 10
06	<u>187333</u>		11-23- 1987	[US GOVERNMENT TRANSMITTING A COPY OF MOTION TO INTERVENE AND DOCUMENTS IN SUPPORT]	<b>&amp;</b> 1
06	<u>187334</u>		11-20- 1987	[MOTION TO INTERVENE - US OF AMERICA V. HALLIE C. ORMOND, C.C GRISHAM, AND MARY F. BURKE, CIVIL ACTION NO. 87-3034]	<b>&gt;</b> 5
06	<u>187336</u>		01-01- 1111	[UNSIGNED ACCESS AGREEMENT - MASS MERCHANDISERS, INC. AND HALLIE C. ORMOND]	<b>≥</b> 3
06	<u>187340</u>		01-01- 1111	[US EPA TRANSMITTING A DRAFT RECORD OF DECISION AND SPECIAL NOTICE LETTER FOR RD/RA]	<b>&amp;</b> 1
06	<u>187347</u>		07-12- 1990	[NEWS RELEASE]	<b>≥</b> 3
06	<u>187348</u>		08-20- 1990	[MCKESSON CORPORATION AND MMI REQUEST A MEETING WITH EPA TO DISCUSS THE PROPOSED PLAN OF ACTION]	<b>&amp;</b> 1
06	<u>187349</u>		08-29- 1990	[ISSUE REGARDING PROPOSED REMEDY AT ARKWOOD, INC. SITE - ITEM FOR DISCUSSION AT THE REQUESTED MEETING]	<b>2</b>
06	<u>187353</u>		05-03- 2005	[SITE STATUS SUMMARY FOR ARKWOOD INCORPORATED]	<b>8</b>
06	<u>187378</u>		11-13- 1990	REIMBURSEMENT OF RESPONSE COSTS	12
06	<u>187383</u>		11-13- 1990	[COMPARISON OF EPA AND MMI'S 2ND DRAFT PAGE NO. 69 OF U.S. VS MMI PRODUCT FOR SETTLEMENT NEGOTIATIONS ONLY]	<b>&gt;</b> 1
06	<u>187465</u>	X	03-27- 1987	[REFERRAL OF ENFORCEMENT ACTION PURSUANT TO SECTIONS 104, 106, AND 122 OF CERCLA AS AMENDED BY SARA]	375
06	<u>187485</u>	X	06-19- 1991	[CONFIDENTIAL MEMORANDUM REGARDING OFFICE OF ENFORCEMENT REVIEW OF A DIRECT REFERRAL TO THE DOJ FOR FILING OF A CIVIL ACTION PURSUANT TO CERCLA SECTIONS 106 AND 107 FOR THE ARKWOOD INC]	<b>A</b> 6
06	<u>187499</u>		09-28- 1990	[POTENTIALLY RESPONSIBLE PARTIES AT THE ARKWOOD, INC. SITE]	<b>୬</b> 1
06	<u>187500</u>		08-10- 1992	[MONTHLY PROGRESS REPORT NO. 5 -	≥ 2

## JULY 1992]

06	187506	09-01- 1992	[MONTHLY PROGRESS REPORT NO. 6 - AUGUST 1992]	<u>⊁</u> 2
06	187509	10-06- 1992	[MONTHLY PROGRESS REPORT NO. 7 - SEPTEMBER 1992]	<u>⊁</u> 3
06	187510	12-03- 1992	[MONTHLY PROGRESS REPORT NO. 9 - NOVEMBER 1992]	<b>&gt;</b> 5
06	<u>187512</u>	12-31- 1992	[MONTHLY PROGRESS REPORT NO. 10 - DECEMBER 1992]	11
06	<u>187513</u>	02-03- 1993	[MONTHLY PROGRESS REPORT NO. 11 - JANUARY 1993]	13
06	187514	09-28- 1990	[LETTER TO NOTIFY THEM OF THEIR POTENTIAL LIABILITY WITH REGARD TO THE MATTER AS A PRP, TO VOLUNTARILY UNDERTAKE AND CLEANUP ACTIVITIES AT SITE, AND A LIST OF OTHER PRPS FOR ARKWOOD ARE ENCLOSED]	<b>≱</b> 4
06	187515	11-03- 1992	[MONTHLY PROGRESS REPORT NO. 8 - OCTOBER 1992]	<b>≱</b> 3
06	<u>187517</u>	03-03- 1993	[MONTHLY PROGRESS REPORT NO. 12 - FEBRUARY 1993]	≱ 39
06	187520	08-31- 1990	[EPA IS WILLING TO MEET WITH MCKESSON REGARDING THE PROPOSED PLAN]	<b>≱</b> 1
06	187536	07-09- 1990	[TRANSMITTAL OF THE DRAFT FINAL OF THE ARKWOOD, INC. SITE ADMINISTRATIVE RECORD INDEX]	<u>≯</u> 1
06	187542	07-09- 1990	[ADMINSTRATIVE RECORD INDEX DRAFT FINAL]	<u>⊁</u> 49
06	187567	07-10- 1990	[ADMINISTRATIVE RECORD INDEX DRAFT FINAL]	<u>⊁</u> 47
06	187568	06-29- 1990	[ADMINISTRATIVE RECORD INDEX FINAL DRAFT]	<b>≥</b> 51
06	187569	06-29- 1990	[TRANSMITTAL OF ADMINISTRATIVE RECORD INDEX FINAL DRAFT]	<b>½</b> 1
06	<u>187575</u>	06-18- 1990	[JUNE 1990 PROPOSED PLAN OF ACTION]	<b>⊁</b> 41
06	187622	05-23- 1990	[TRANSMITTAL OF THE ADMINIISTRATIVE RECORD INDEX DRAFT]	<b>*</b> 1
06	187626	05-30- 1990	[ADMINISTRATIVE RECORD INDEX DRAFT]	≱ 33
06	<u>187644</u>	01-30- 1990	[EPA TRANSMITTAL OF ARKWOOD HANDOUT FOR 2-12-1990 WORKSHOP]	<b>*</b> 1
06	187649	02-12-	[ARKWOOD REMEDIAL INVESTIGATION	<b>⊁</b> 4

			1990	RESULTS HANDBOOK]	
06	<u>187650</u>		01-19- 1990	[TRANSMITTAL OF DRAFT DOCUMENT TO ATTEND A WORKSHOP ON THE ARKWOOD SUPERFUND SITE]	<b>≱</b> 2
06	<u>187653</u>		02-07- 1990	[NOTICE FOR MEETING TO ATTEND A WORKSHOP AT THE OMAHA PUBLIC SCHOOL CAFETERIA]	<b>≥</b> 2
06	187657		12-08- 1986	[ARTICLE AS READ ON RADIO STATION KHOZ EPA CONDEMNS CREEK]	<b>≱</b> 2
06	<u>187659</u>		12-05- 1986	[SPRINGFIELD DAILY NEWS ARTICLE "EPA TO WARN RESIDENTS ABOUT TAINTED SPRING]	<u>⊁</u> 5
06	<u>187665</u>		09-06- 1985	[ARKANSAS GAZETTE NEWSPAPER ARTICLE "EPA PLANS TO ADD SITE IN STATE TO LIST"]	<u>♣</u> 2
06	<u>187666</u>		01-30- 1990	[TRANSMITTAL OF THE ARKWOOD NEWSPAPER CLIPPINGS AND STORIES LIST WITH SUPPORTING DOCUMENTS]	<b>⊁</b> 1
06	<u>187668</u>	X	05-24- 1990	[HANDWRITTEN NOTES REGARDING ARKWOOD]	<b>≱</b> 1
06	<u>187719</u>	X	05-01- 1990	[CERCLA ENFORCEMENT BRANCH DISAPPROVAL OF THE FEASIBILITY STUDY STUDY REPORT]	<u>⊁</u> 4
06	<u>187731</u>		05-01- 1990	[TRANSMITTAL OF THE RESPONSE FOR THE FEASIBILITY STUDY]	<u>⊁</u> 2
06	<u>187740</u>		04-27- 1990	[RESPONSE REGARDING THE ADPC&E STAFF REVIEWED THE FEASIBILITY STUDY PREPARED AND DISCUSSED WITH MMI REPRESENTATIVES]	<b>≱</b> 1
06	<u>187760</u>		05-02- 1990	[APPROVAL GIVEN FOR THE RI REPORT RESOLVES MMI RESPONSIBILITY FOR THE RI PER AOC; THE FS IS NOT APPROVED]	<u>⊁</u> 4
06	<u>187779</u>		01-23- 1988	[REGULATION NO. 2, AS AMENDED REGULATION ESTABLISHING WATER QUALITY STANDARDS FOR SURFACE WATERS OF THE STATE OF ARKANSAS]	<b>⊁</b> 74
06	<u>187796</u>	×	08-29- 1990	[HANDWRITTEN NOTES]	<b>½</b> 1
06	187807	X	06-20- 1990	[HANDWRITTEN NOTES REGARDING BRIEFING BEFORE ROBERT LAYTON]	<b>≥</b> 3
06	<u>187817</u>		05-25- 1990	[KARCHMER PIPE & SUPPLY CO. TRANSMITTING CONSENT TO ACCESS TO PROPERTY]	<u>⊁</u> 1
06	<u>187821</u>		05-25- 1990	[CONSENT TO ACCESS TO PROPERTY]	<b>≱</b> 1
06	<u>187931</u>		07-06- 1990	[ADMINSTRATIVE RECORD INDEX DRAFT FINAL]	▶ 52

06	<u>187933</u>		07-05- 1990	[TRANSMITTAL OF THE ADMINISTRATIVE RECORD INDEX DRAFT FINAL]	<b>À</b> 1
06	<u>187937</u>		12-08- 1986	[CERTIFIED MAIL RECEIPT FOR BILL DOSHIER - TRACKING NO. P303859222]	<u>▶</u> 1
06	<u>187940</u>		12-08- 1986	CERTIFIED MAIL REQUEST REGARDING MEETING WITH RUTH IZRAELI TO DISCUSS THE CLIENT'S POSITION IN COOPERATION WITH THE EPA'S EFFORTS TO COMPLETE THE RI/FS AT ARKWOOD]	<b>≥</b> 3
06	<u>187949</u>		05-14- 1987	[FACSIMILE OUTGOING TRANSMISSION CONTROL RECORD TRANSMITTING LETTER TO CONFIRM POSITION ON THE ACCESS TO ARKWOOD SITE]	<b>≱</b> 1
06	<u>187951</u>		05-07- 1987	[ENVELOPE TRANSMITTING DOCUMENTS RELATING TO CASE NO. 87- 3034]	2
06	<u>187954</u>		05-06- 1987	[LETTER TO CONFIRM CONVERSATION ON THE 5TH AND 6TH, AND ANSWERS LETTER OF MAY 1,1987 TO RESTATE POSITION ON THE ACCESS TO ARKWOOD SITE]	<b>&amp;</b> 6
06	<u>187957</u>		08-16- 1991	[TRANSMITTAL OF A STATEMENT OF THE (Q&E) OF ERM-SOUTHWEST FOR EVALUATION, REGARDING REMEDIAL DESIGN SELECTION]	<b>≱</b> 1
06	<u>187970</u>		07-16- 1990	[JULY 1990, PROPOSED PLAN OF ACTION]	16
06	<u>187980</u>	X	11-03- 1986	[ORDER GRANTING MOTION FOR ACCESS, CASE NO.C83-352M - US OF AMERICA AND STATE OF WASHINGTON V. STANDARD EQUIPMENT, INC., V. WESTERN PROCESSING CO., THE BOEING CO.]	<b>≥</b> 7
06	<u>187981</u>	X	03-25- 1987	[TRANSMITTAL OF THE MEMORANDUM OPINION AND ORDER - A DECISION IN UNITED STATES V. DICKERSON (M.D. GA) CIVIL ACTION 84-76-VAL AND 84-80-VAL]	<u>⊁</u> 2
06	<u>187982</u>	X	05-04- 1987	[MEMORANDUM OPINION AND ORDER REGARDING THE CONSOLIDATED CIVIL ACTION 84-80-VAL AND CIVIL ACTION 84- 76-VAL]	<u>⊁</u> 17
06	<u>188031</u>	X	01-06- 1987	[DRAFT MEMORANDUM REGARDING ENTRY AND CONTINUED ACCESS UNDER CERCLA]	15
06	<u>188034</u>	X	02-10- 1987	[TRANSMITTAL OF THE REVIEW OF DRAFT MEMORANDUM OF LAW CONCERNING ISSUES IN THE CERCLA ACCESS POLICY]	<u>♣</u> 2
06	188037	X	02-10- 1987	[MEMORANDUM OF LAW LEGAL ISSUES INVOLVED IN EPA ACCESS AT CERCLA SITES DRAFT]	<b>≛</b> 51

06	188039	X	10-26- 1987	[MEMORANDUM OF ASSERTION OF NON- MUTUAL DEFENSIVE COLLATERAL ESTOPPEL IN US V. ORMOND 1987]	<u>*</u>	4
06	<u>188040</u>	X	10-30- 1987	[OUTLINE OF ARGUMENT ON THE ACCESS ISSUE FOR SUMMARY JUDGEMENT MOTION IN US V. ORMOND]	æ	4
06	<u>188042</u>	X	10-26- 1987	[RESEARCH FILE INDEX LISTING WITH SUPPORTING DOCUMENTS]	*	2
06	<u>188058</u>	X	10-31- 1986	[REPLY TO STANDARD'S MEMORANDUM IN OPPOSITION TO MOTION FOR ACCESS, NO. C83-252M]	<u></u> ⊁	14
06	<u>188066</u>	X	10-17- 1986	[MEMORANDUM IN SUPPORT OF MOTION TO SHORTEN TIME CASE NO. C83252M]	<u></u>	4
06	188067	X	10-17- 1986	[MOTION TO SHORTEN TIME - NO. C83- 252M (USA AND STATE OF WASHINGTON V. WESTERN PROCESSING CO. INC., THE BOEING COMPANY, ET AL.) MOTION FOR ACCESS]	*	2
06	<u>188070</u>	X	10-17- 1986	[MOTION FOR ACCESS CASE NO. C83- 252M]	<u>*</u>	3
06	<u>188072</u>	X	10-17- 1986	[MEMORANDUM IN SUPPORT OF MOTION FOR ACCESS TO PROPERTY OWNED BY STANDARD EQUIPMENT, INC., AND DEAN BITNEY, TRUSTEE]	<u>*</u>	15
06	<u>188073</u>	X	10-27- 1986	[UNSIGNED ORDER TO SHORTEN TIME FOR HEARING ON CASE NO. C83-252M]	*	2
06	<u>188075</u>	X	04-18- 1985	[ORDER FOR CIVIL 84-1409 BB]	≽	3
06	188078	X	04-18- 1985	[ MEMORANDUM OPINION FOR CIVIL ACTION NO. 84-1409 BB, REGARDING MOTION FOR AN ORDER IN AID OF ACCESS]	<u>*</u>	3
06	<u>188097</u>	X	10-30- 1986	[AFFIDAVIT OF ROBERT G. COURSON CASE NO. C83-252M]	<u>*</u>	10
06	<u>188105</u>	X	10-16- 1986	[AFFIDAVIT OF KENNETH A. LEPIC, P.E. FOR CASE NO. C83-252M]	<u>*</u>	8
06	<u>188143</u>	X	07-14- 1983	[ORDER - US OF AMERICA V. WESTERN PROCESSING INC., CONSOLIDATED AS NO. C83-252M]	À	4
06	188144	X	06-10- 1985	[ORDER - NO. 85-211-CIV-J-16 (REGARDING PLAINTIFF'S MOTION FOR ORDER IN AID OF ACCESS) US OF AMERICA V. COLEMAN EVANS WOOD PRESERVING CO., AND JACK COLEMAN]	*	4
06	<u>188145</u>	X	10-10- 1986	[ORDER GRANTING ACCESS CASE NO: 83- 171-CIV-EPS]	*	4
06	188244		09-14- 1990	[COMMENTS ON THE PROPOSED PLAN OF ACTION FOR THE ARKWOOD INC.,]	≽	1
				[CERTIFIED ENVELOPE TRANSMITTING		

06	188246		05-05- 1992	MONTHLY PROGRESS REPORT NO. P887848419]	<u>⊁</u> 1
06	188249		05-08- 1992	[TRANSMITTAL OF THE MONTHLY PROGRESS REPORT #2 FOR APRIL 1992]	<b>&gt;</b> 2
06	<u>188251</u>		05-08- 1992	[MONTHLY PROGRESS REPORT #2 FOR APRIL 1992]	<u>⊁</u> 2
06	<u>188255</u>		04-20- 1992	[EPA RESPONSE REGARDING MMI TO CONDUCT THE RD/RA AT THE ARKWOOD SITE]	<u>⊁</u> 2
06	<u>188262</u>		01-01- 1111	[US OF AMERICA V. MMI, CIVIL ACTION NO. 91-3094 ORDER UNSIGNED]	<b>½</b> 1
06	<u>188266</u>		06-16- 1992	[CERTIFIED ENVELOPE TRANSMITTING MONTHLY PROGRESS REPORT #3 P887848115]	<b>≥</b> 1
06	<u>188267</u>		06-15- 1992	[MCKESSON TRANSMITTAL OF THE MONTHLY PROGRESS REPORT #3- MAY 1992 ARKWOOD SITE]	<u>⊁</u> 2
06	188268		06-15- 1992	[MONTHLY PROGRESS REPORT #3 MAY 1992 ARKWOOD, INC.]	<u>⊁</u> 2
06	<u>188271</u>		06-18- 1992	[RESPONSE TO PUBLIC COMMENT REGARDING THE ARKWOOD REMEDIAL (RD/RA) CONSENT DECREE]	3
06	<u>188273</u>		06-18- 1992	[EPA RESPONSE TO PUBLIC COMMENT ON ARKWOOD CONSENT DECREE]	16
06	<u>188276</u>	X	07-29- 1992	[ENCLOSURE AND MARKED UP VERSION OF THE MOTION FOR ENTRY AND THE SUPPORTING MEMORANDUM]	<b>⊁</b> 4
06	188290		05-13- 1992	[FACSIMILE TRANSMITTAL LETTER COVER SHEET TRANSMITTING 13 PAGES TO RACHAEL BLUMENFELD]	<b>⊁</b> 1
06	188293		05-05- 1992	[SUMMARIZATION OF POSITION OF FORMER SHAREHOLDERS ON DISAGREEMENT BETWEEN MMI AND FORMER SHAREHOLDERS AND REQUEST FOR CONSIDERATION BY DOJ, EPA AND THE COURT]	<b>№</b> 2
06	188296		05-01- 1992	[FAX SHEET REGARDING BIOLIFT REACTORS FOR TREATING CONTAMINATED AREAS]	<b>≥</b> 2
06	<u>188297</u>		05-05- 1992	[A FINAL REVIEW AND A RECOMMENDED REMEDIAL ALTERNATIVE FOR ARKWOOD AND PROVIDING ADDITIONAL DATA FOR THE REMEDY DESCRIBED IN THE ROD WITHOUT ONSITE INCINERATION]	<u>⊁</u> 9
06	<u>188305</u>		10-04- 1990	[TRANSMITTAL OF THE ADDENDUM TO THE ARKWOOD, INC., SITE ADMINISTRATIVE RECORD INDEX]	<b>⊁</b> 1